Current preoccupations with identity politics among Muslims and non-Muslims have contributed to the image that the tradition, knowledge, and identity of Muslims are monolithic. On the contrary, pluralism vividly characterizes their production. In this workshop, examples from the lives and works of Muslim intellectuals from the twentieth century and beyond will serve to illustrate this case. Presenters in this workshop will contextualize the thought and experiences of these intellectuals to see how they produced different “tradition,” “knowledge,” and “identities” in relation to others.